

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **22035 So. Vermont Ave.**LOT NO. **Legal on file** BLOCK

TRACT

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOTUSE OF EXISTING BLDG. **Conv. Hosp.**OWNER **Harbor Conv. Hosp.** TEL. NO.ADDRESS **22035 So. Vermont Ave.**

CITY

ARCHITECT OR
ENGINEER

TEL.

ADDRESS

CONTRACTOR **G.M. Neen Corp. Th. 29385**ADDRESS **2228 N. Hollywood Way** LIC. NO. **192850**CITY **Burbank, Calif.** LIC. CLASS **C-10**

DESCRIPTION OF WORK

NEW / ADD ALTER REPAIR DEMOLISH

SQ. FT.
SIZENO. OF
STORIESNO. OF
FAMILIESUSE OF STRUCTURE **1- 5' x 8' -Double Face****Post Sign. Metal & Plastic.**SIGNATURE OF
APPLICANTVALUATION \$ **600.00**R.C.
FEE \$PMT.
FEE \$ **6.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **G.M. Neen Corp.**ADDRESS **2228 N. Hollywood Way**

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 50338 JUN 30 1 A 6.00 \$

BUILDING ADDRESS 22035 S. Vermont Ave			
LOCALITY Torrance			
NEAREST CROSS ST. W 220th			
DISTRICT NO. 12	GROUP Post Sign	TYPE CONST. TV	PROCESSED BY J. Lewis
STATISTICAL CLASSIFICATION			SEWER MAP BK 1552
CLASS NO. 23	DWELL UNITS		
USE ZONE M-1	MAP NO. 4230	SPECIAL CONDITIONS	
BLDG. SETBACK FROM FRONT PROP. LINE OF 10' S. Vermont (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Maj.	65	42.5	10' + 0 = 10'
BLDG. SETBACK FROM SIDE PROP. LINE OF 0 (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS		DATE 7-12-65	INSPECTOR'S SIGNATURE J. Lewis
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		DATE 7-28-65	INSPECTOR'S SIGNATURE J. Lewis

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22035 So. VERMONT.

LOT NO. LEGAL ON FILE BLOCK

TRACT

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOTUSE OF
EXISTING BLDG.

OWNER VILLA CONTENTA, TEL. NO.

ADDRESS 22035 So VERMONT. AVE

CITY TORRANCE

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR NEON PROD SIGNS NO 003-9014

ADDRESS 9726 KLINGERMAN, LIC NO 194469

CITY So. El Monte, LIC CLASS C-45

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. NO. OF NO. OF
SIZE STORIES FAMILIES

USE OF STRUCTURE 516X1.

SIGNATURE OF APPLICANT C.F. Muller

VALUATION \$ 800⁰⁰

P.C. FEE \$ Not ee. PMT. FEE \$ 800

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SIGNATURE OF PERMITTEE R.F. Muller

ADDRESS 9726 Klingerman St.

BUILDING ADDRESS 22035 So. VERMONT.

LOCALITY CARSON

NEAREST CROSS ST. CARSON.

DISTRICT NO. 12

GROUP SIGN

TYPE CONST. IR

PROCESSED BY [Signature]

STATISTICAL CLASSIFICATION

CLASS NO. 23 DWELL UNITS

SEWER MAP BY C PG 152

USE ZONE

MAP NO. 4230

M-1

SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF

(STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
			+	=

BLDG. SETBACK FROM SIDE PROP. LINE OF

(STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD =	TOTAL
			+	=

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION, LOCATION FORMS, MATERIALS

7-20-06

J. Wood

FRAME, FIRE STOPS, BRACING BOLTS

FURNACE, LOCATION GAS VENT. DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

8-2-06

J. Wood

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

1 AC 23763 MAY 19 4 4 A

1 AC 29183 JUN 1 1 A 8.00 P

E. E. [Signature]

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	FIRST 20		\$.20	
SWITCH	ADD'L OVER 20		.10	
LIGHTING FIXTURES	FIRST 20		.20	
	ADD'L OVER 20		.10	
RANGES	DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APPL.		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)				
PERMIT ISSUING FEE			2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

C. F. Mulla

BUILDING ADDRESS 22035 So VERMONT.

LOCALITY

NEAREST CROSS ST. CARSON.

OWNER VILLA CONTENTA.

MAIL ADDRESS 2235 So VERMONT.

CITY TERRANCE TEL. NO.

CONTRACTOR NEON PROD. SIGNS.

ADDRESS 9726 Kuyperman St.

CITY So. G. MONT. TEL. NO. 11039014

STATE LICENSE NO. 194469.

DISTRICT NO. GROUP ZONE PROCESSED BY

12

SGW

M1

[Signature]

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT	7-20-46	<i>J. Wood</i>
WIRING	7-20-46	<i>J. Wood</i>
FIXTURES	8-2-46	<i>J. Wood</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	8-2-46	<i>J. Wood</i>

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

10029198 JUN 1 2 A 4.00

E. E. Mulla

INSPECTOR COPY